

ST NICHOLAS YOUTH FOOTBALL CLUB

‘SUMMER SIXES’

UNDER 8's - UNDER 15's FOOTBALL TOURNAMENT

SATURDAY 31 MAY 1997

UNDER 8's 9.00 am - 2.30 pm
UNDER 10's 9.00 am - 2.30 pm

UNDER 12's 2.30 pm - 7.00 pm
UNDER 14's 2.30 pm - 7.00 pm

SUNDAY 1 JUNE 1997

UNDER 9's 9.00 am - 2.00 pm
UNDER 11's 9.00 am - 2.00 pm

UNDER 13's 2.30 pm - 7.00 pm
UNDER 15's 2.30 pm - 7.00 pm

To be held at
THE RIDINGS, WICKWAR ROAD,
CHIPPING SODBURY
REFRESHMENTS AVAILABLE



UNDER 10's

ALL TEAMS TO REGISTER BY 8.30 am

GROUP ONE

A	WARMLEY 'A'
B	ST NICHOLAS 'B'
C	FRAMPTON 'A'
D	LONGWELL GREEN 'B'
E	ST NICHOLAS 'D'
F	KEYNSHAM
G	ST VALLIER
H	PYRAMID

GROUP TWO

A	NORTH BRISTOL COLTS
B	ST NICHOLAS A
C	LONGWELL GREEN 'A'
D	SOMERDALE WANDERERS
E	SHIRE COLTS
F	FRAMPTON 'B'
G	ST CLEARS AFC
H	ST NICHOLAS 'C'

UNDER 10's TOURNAMENT

PROGRAMME OF MATCHES

Matches to be played on league basis; three points for a win, one point for a draw.

<u>TIME</u>	<u>PITCH FOUR</u>	<u>PITCH FIVE</u>	<u>PITCH SIX</u>
9.00	Group 1. A v B	Group 1. C v D	Group 1. E v F
9.15	Group 1. G v H	Group 2. A v B	Group 2. C v D 0-0
9.30	Group 2. E v F	Group 2. G v H	Group 1. A v C
9.45	Group 1. B v D	Group 1. E v G	Group 1. H v F
10.00	Group 2. A v C	Group 2. B v D	Group 2. E v G 1-1 - NICK
10.15	Group 2. H v F	Group 1. A v D	Group 1. C v H
10.30	Group 1. B v E	Group 1. F v G	Group 2. A v D 0-0
10.45	Group 2. B v E	Group 2. C v H	Group 2. F v G
11.00	Group 1. A v E	Group 1. B v F	Group 1. C v G
11.15	Group 1. D v H	Group 2. A v E	Group 2. B v F
11.30	Group 2. C v G	Group 2. D v H	Group 1. B v G 0-0
11.45	Group 1. A v H	Group 1. C v E	Group 1. D v F
12.00	Group 2. B v G	Group 2. A v H	Group 2. C v E
12.15	Group 2. D v F	Group 1. A v F	Group 1. E v H 0-1 (L)
12.30	Group 1. B v C	Group 1. D v G	Group 2. H v E
12.45	Group 2. A v F	Group 2. B v C	Group 2. D v G 1-0 (W) - LUKE
1.00	Group 1. A v G	Group 1. B v H	Group 1. C v F
1.15	Group 1. D v E	Group 2. D v E	Group 2. B v H 1-3 (L) - LUKE
1.30	Group 2. C v F	Group 2. A v G	
	SEMI-FINAL	Winner Group 1 v. Runner Up Group 2 Winner Group 2 v. Runner Up Group 1	
1.45	SEMI-FINALS		
2.15	FINAL		
2.45	Presentation of Trophies and Medals		